

## SPEAKERS PANEL (LIQUOR LICENSING)

**Day:** Wednesday  
**Date:** 11 August 2021  
**Time:** 10.00 am  
**Place:** Zoom

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for absence.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest.	
3.	<b>APPLICATION FOR A REVIEW OF A PREMISES LICENCE – PL0397 – SNIPE INN, 387 MANCHESTER ROAD, AUDENSHAW, M34 5RP</b> To consider the attached report of the Assistant Director, Operations and Neighbourhoods.	1 - 36